



**CSU  
PUEBLO**



## Regional Stormwater Educational Seminar

**Please Join Us!**

**February 11, 2025**

8 am–1:00 pm



CSU-P Campus

Occhiato University Center Ballroom  
2200 Bonforte Blvd, Pueblo, CO

This seminar is designed to assist Developers, Contractors, Builders, Engineers, Municipalities and others wanting to learn about:

**Erosion and Sediment Control**  
**Stabilization of Disturbed Sites**  
**Attendance of the full seminar  
qualifies the attendee for**

**4 PDH (0.4 CEU)\***

\*(Upon completion of the seminar the attendee will receive a digital certificate which may be used for application to their licensing board or certification agent for PDH/CEU credits.)

**SPECIAL THANKS TO OUR  
SPONSORS**



*Era Environmental*



**REGISTRATION IS OPEN!**

**Mail** registration form (back of flyer)  
to

David Herman  
CSU-Pueblo  
2200 Bonforte Blvd  
Pueblo, CO 81001

Or **email** to [david.herman@csupueblo.edu](mailto:david.herman@csupueblo.edu)

Pre-payment for registrations can be sent to the above address. Please make checks payable to "The Southern Colorado Stormwater Education Committee"

**OR PAYMENT CAN BE MADE  
THROUGH**

**PAYPAL**

To pre-pay with a credit card, follow this link: [www.Paypal.me/SCStormEdu](http://www.Paypal.me/SCStormEdu).

**NO REFUNDS**

Contact: David Herman at

**719-334-5013**

Registration and payment will be accepted at the door the day of the seminar

**COST: \$20.00 per attendee**

~Doors Open at 7:00 a.m.~

~Continental Breakfast Included~

*You are welcome to bring your own mug*

~Door Prizes~

~Free Parking~

~Vendors will be on site~



## Tentative Agenda: Speakers TBA

**8 a.m. Introductions/Housekeeping**

**8:15—9:10 a.m. Five Fundamentals for Developing Sustainable Vegetation on Construction Sites**

**John Martin, Profile Products**

**9:15—10:10 a.m. Mile High Flood District Criteria Update**

**Candice Owen, Mile High Flood District**

**10:15—10:45 a.m. Break/Vendor Visitation**

**10:45—11:40 a.m. Green Alternatives to Hard Armor for Erosion Control**

**Marc Theisen, Profile Products**

**11:45 a.m.—12:45 p.m. Guidance on 2022 EPA Wildlife-Friendly Erosion Control Solutions**

**Marc Theisen, Profile Products**

## Sponsor/Vendor Registration Form

**Sponsorship Only: \$100**

*Includes advertising on flyer*

**Vendor Only: \$50**

**Sponsorship + Vendor Booth: \$125**

Would you like to donate an item for a door prize?

Yes  No

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Please enclose a check with this form and mail to:**

**David Herman**

**CSU-Pueblo**

**2200 Bonforte Blvd**

**Pueblo, CO 81001**

**Or pay through PayPal at**

**[www.Paypal.me/SCStormEdu](http://www.Paypal.me/SCStormEdu)**

## Attendee Registration Form

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Pre-registration ends February 1, 2025**